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**THE UNITED STATES OF AMERICA,**

*To all to whom these presents shall come, Greeting:*

**KNOW YE,** That in pursuance of the Act of Congress, entitled "An act to raise for a limited time an additional military force, and for other purposes," approved February 11th, 1847,

*Charles E. Parker, late a private of the United States Army*

having deposited in the **GENERAL LAND OFFICE** a **WARRANT** in *his* favor, numbered *20405*.

**THERE IS THEREFORE GRANTED BY THE UNITED STATES,** unto *Emanuel Mendricks, assignee of said Charles E. Parker, and to his heirs, the East half of the South East quarter of section twelve, in Township twenty five North of Range thirteen East, and the West half of the South West quarter of Section Seven, Township twenty six, North of Range fourteen East in the District of lands subject to sale at Fort Wayne, Indiana, containing one hundred and sixty three acres*

according to the Official Plat of the Survey of the said Land returned to the **GENERAL LAND OFFICE** by the **SURVEYOR GENERAL**, which said tract ~~has~~ been located in satisfaction of the above mentioned Warrant, in pursuance of the Act of Congress above mentioned, approved February 11th, 1847. *Except paid for per Receivers Receipt No. 28290.* **TO HAVE AND**

**TO HOLD** the said *Parts of said* section of land, with the appurtenances thereof, unto the said *Emanuel Mendricks, and to his*

heirs and assigns forever.

**IN TESTIMONY WHEREOF, I,** *Millard Fillmore,*

**PRESIDENT OF THE UNITED STATES OF AMERICA,** have caused these Letters to be made Patent, and the **SEAL OF THE GENERAL LAND OFFICE** to be hereunto affixed.

**GIVEN** under my hand, at the **CITY OF WASHINGTON,** the *first* day of *March*, in the year of our Lord one thousand eight hundred and *fifty one* and of the **INDEPENDENCE OF THE UNITED STATES** the seventy-*fifth*.

*36029  
H.S.*

**BY THE PRESIDENT:** *Millard Fillmore,*  
By *Alex. McCormick, Asst. Sec'y.*

*E. S. Ferry,* Recorder of the General Land Office.